



**JAGUAR CLUB OF PITTSBURGH**  
**JAGUAR CLUBS OF NORTH AMERICA**  
**2026 – 2027 Membership Form**

|                                                                                                            |        |                                                     |
|------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------|
| Name:                                                                                                      |        |                                                     |
| Address:                                                                                                   |        |                                                     |
| City:                                                                                                      | State: | Zip:                                                |
| Email:                                                                                                     | Phone: |                                                     |
| Occupation:                                                                                                |        |                                                     |
| Spouse/Partner                                                                                             |        |                                                     |
| Name:                                                                                                      |        |                                                     |
| Email:                                                                                                     | Phone: |                                                     |
| Occupation:                                                                                                |        |                                                     |
| Please list Jaguars owned (not required for membership)<br>Include additional Jaguars on a separate sheet. |        |                                                     |
| Year                                                                                                       | Model  | Body Style (OTS, FHC, DHC, Sedan, Coupe, Conv, SUV) |
|                                                                                                            |        |                                                     |
|                                                                                                            |        |                                                     |

| Dues (check one) |          |                                                                                                                         |
|------------------|----------|-------------------------------------------------------------------------------------------------------------------------|
|                  | \$90.00  | RENEW Membership for 2027 (JCOP \$35, JCNA \$55)                                                                        |
|                  | \$103.75 | JOIN as NEW MEMBER between Oct. 1 and Dec. 31, 2026<br>15-month Membership through 12/31/2027 (JCOP \$35, JCNA \$68.75) |
|                  | \$90.00  | JOIN as NEW MEMBER between Jan. 1 and Sept. 30, 2027<br>12-month Membership through 12/31/2027 (JCOP \$35, JCNA \$55)   |
|                  | \$35.00  | JCNA Affiliate Club Member <sup>1</sup><br>JOIN or RENEW for 2027 (JCOP \$35, JCNA \$0)                                 |
|                  |          | JCNA#                                                                                                                   |

| Form Return Options                        |                                                                               |
|--------------------------------------------|-------------------------------------------------------------------------------|
| Mail to:                                   | Stu Benson, Treasurer <sup>2</sup><br>2116 Grandeur Drive, Gibsonia, PA 15044 |
| Scan and email to:                         | <a href="mailto:stubenson3@gmail.com">stubenson3@gmail.com</a>                |
| Enter information in an email and send to: | <a href="mailto:stubenson3@gmail.com">stubenson3@gmail.com</a>                |

| Payment Options                                                             |                                                                                                                                |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Make check payable to Jaguar Club of Pittsburgh and mail with your form to: | Stu Benson, Treasurer <sup>2</sup><br>2116 Grandeur Drive, Gibsonia, PA 15044                                                  |
| Pay online (3% surcharge) after you have returned your form:                | Click the Pay Online button @ <a href="http://jaguarclubofpittsburgh.org/membership">jaguarclubofpittsburgh.org/membership</a> |

<sup>1</sup>You have a current JCNA membership through another club.

<sup>2</sup>If you have any questions, contact Stu at 412-491-1586.